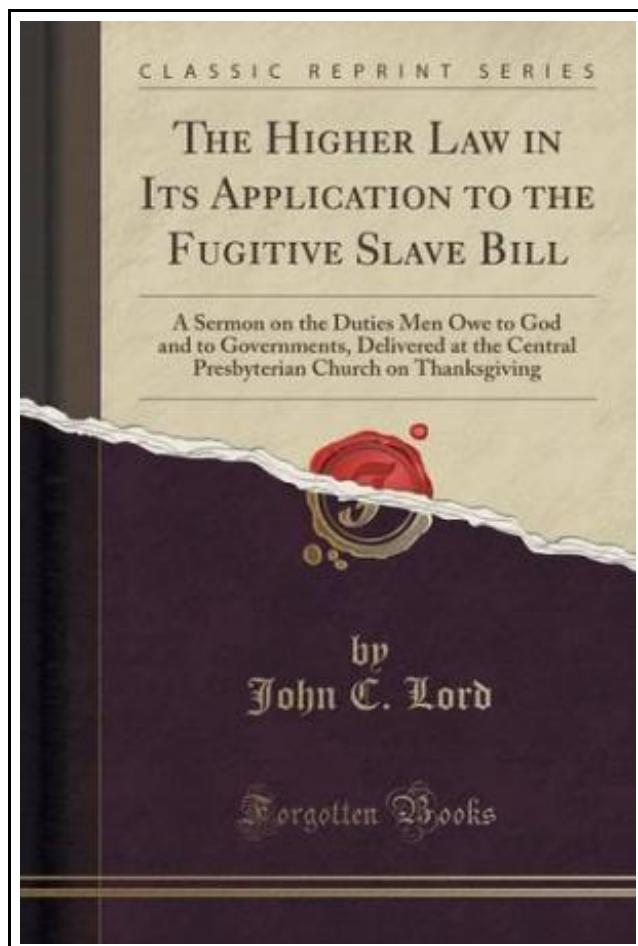


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Higher Law in Its Application to the Fugitive Slave Bill: A Sermon on the Duties Men Owe to God and to Governments, Delivered at the Central Presbyterian Church on Thanksgiving The language here cannot be misunderstood. Obedience to governments, in the exercise of their legitimate powers, is a religious duty, positively enjoined by God himself. The same authority which commands us to render to God the things which are God's, enjoins us, by the same high sanctions, to render to Caesar the things which are Caesar's. The following general principles may be deduced from the sacred Scriptures, and from the example, as well as the teachings, of our Lord and his Apostles. First. - Government is a divine constitution, established at the beginning by the Creator, which exists of necessity, and is of perpetual obligation. Men are born under law, both as it respects the Law of God and the enactments of States. By the ordination of the supreme law, they owe allegiance to the country of their birth, and are naturally and unavoidably the subjects of its government their consent to this is neither asked or given their choice can only respect the mode, never the fact of Government. The mutual compact, of which politicians and lawyers speak, is a mere figment of the imagination, without warrant from the word of God, and contradicted by all the facts in the case. We might as well affirm that men agree to be born, and to be subject to their parents, by a mutual compact, in which the child surrenders certain rights for the sake of parental protection, and the parent...



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